

## Sermons for February 2010

February 7, Communion Sunday          Pastor Nici  
Sermon Text: 1 Corinthians 15:1-1  
Sermon Title: "By the Grace of God"

Whether we are worthy or not of God's forgiveness, it is granted to each of us by his loving grace. As Casting Crowns writes, it's "not because of who I am, but because what you've (God) done; not because of what I've done but because of who you (God) are." It is by the grace of God we are given a new life in Christ Jesus our Lord. Thanks be to God!

February 14, St. Valentine's Day          Pastor Ken  
Sermon Text: Exodus 34:29-35  
Sermon Title: Glowing Reviews

Moses' encounter with God leaves him radiating with excitement, passion and joy. Other people look at him and run away. He has to cover his glow to get people to act normal around him. Oh, wouldn't it be great if everybody could see our love for the Lord without any fake cover-ups?

February 17, Ash Wednesday          Pastor Ken  
Sermon Text: Joel 2:12-20  
Sermon Title: Broken Hearts Do Mend

Dedication to humility, repentance and obedience is the only way you will ever feel really good about faith. But the way to get there is really no easy matter either. We will be examining our walk and God's call to a Holy Lent.

## Lenten Sermon Series 2010

Revealing Temptations: Throughout Lent, we will encounter some of the temptations to replace Christ with something else...be it power, friends, prestige, control, or pride.

February 21                                  Pastor Ken  
Sermon Text: Luke 4:1-13  
Sermon Title: Power

Jesus' own temptation was to rely on himself over God's will, to take control of a situation that didn't really need his involvement, and to claim being in charge of everything. All things we get really excited about doing, until it hits us back in the face.

February 28                                  Pastor Ken  
Sermon Text: Luke 13:31-35  
Sermon Title: Peer Pressure

Who doesn't take the advice of their religious leaders? And who makes hate statements against the government in public? Go along and get along is usually the best policy for dealing with politics and religion, but then Jesus has a different thing in mind, doesn't he?